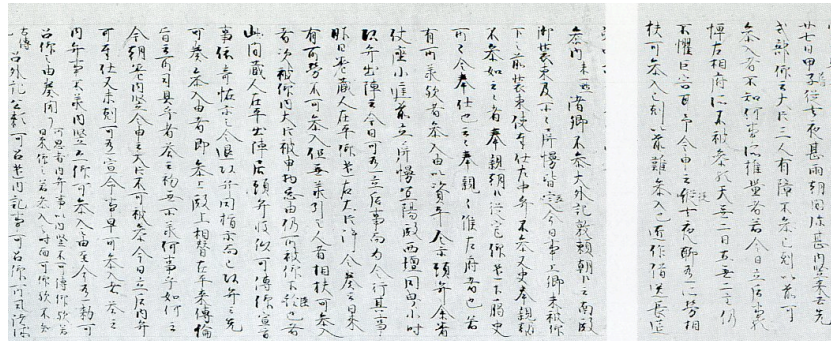


Lectures by Prof. Tomoyasu Katô, Meiji University
 2012 Kambun Workshop, University of Southern California
 第1回 August 3

平安時代古文書の研究方法について
 Approaches to Heian Historical Sources and Research



廿七日、甲子、從去夜甚雨。朝問弥甚。内豎來云、先式部仰云、大臣三人有障不參。已剋以前可參入者、不知何事。所推量者、若今日立后事歟。憚左相府所不參。天無二日、土無二主。仍不懼巨害耳。子令申云、從去夜聊有所勞。相扶可參入。已剋以前難參入也。(中略)參内。未點諸卿不參。大外記敦賴朝臣云、南殿御裝束及所々屏幔皆立。今日事上卿未被仰下之前、裝束使奉仕。左中弁不參。又史奉親朝臣不參、如云々者。奉親朝臣從宅仰遣下藤史所、々々奉仕也云々。奉親朝臣候左府者也。若有所承狀者參入由以資平令示頭弁。余着仗座。小庭前立屏幔、宣陽殿西壇同曳。小時頭弁出陣云、今日可有立后事。而為令行其事、昨

What was life like in Japan's Heian era (794-1185)? Our understanding of Heian government and society has been greatly increased by study of the state and provincial society. Along with compilations of historical materials and writings, courtier journals and excavated materials such as wooden and lacquered documents as well as various sorts of individual records known as *komonjo* are important. In particular the multi-volume compilation known as *Heian ibun* has been extensively used as a source of historical materials for research. However, when we carefully examine its documents one by one, we find that the very nature of a printed edition has its limits. And since each of these records is extracted from larger collections and organized chronologically, we generally do not know the history of the preservation of each document. In this talk I will read and analyze examples from *Heian ibun* while providing some pointers for your study of these documents.

3:30 in the Doheny East Asian Library Seminar Room at USC

For further information, see the website of the Project for Premodern Japan Studies
<http://dornsife.usc.edu/ppjs/>

第2回 August 10

平安貴族と日記（古記録）

Courtier Journals and Heian Aristocratic Society



Japan's classical state was based on the systems of Tang Chinese law and governance known as *ritsuryō*, and it put in place various governmental structures and groups of officials to operate them. Then subsequently, in response to changes in Japanese society from the mid-ninth century, the classical state based on the eighth-century Taihō Code transformed itself, reorganizing its structure, mechanisms, and bureaucracy. In thinking about Heian aristocratic society and courtier diaries, first I want to explore the concept of “the Heian aristocracy” and the encompassing structure of the classical state. Second I want to examine the utility and limitations of courtier journals as historical sources. Third I want to consider research on courtier journals as media for the collection and presentation of historical information.

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